

SUSAN T. ERTMER
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NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION,
BOARD OR COMMITTEE: Facilities & Property Management Committee and
Judiciary and Public Safety Committee

TIME OF MEETING **9:30 A.M.**

DATE OF MEETING: **Wednesday, November 12, 2014**

PLACE OF MEETING: **Maintenance Facility**
1221 Knapp Street
Oshkosh, WI

SUBJECT MATTER OF THE MEETING

1. Minutes
2. Correspondence – Shared by Committee Members
3. Public Input on Agenda Items
4. Chairman Report
5. Discussion and Possible Action on Courthouse Safety

At approximately 10:30 A.M. the joint meeting will adjourn and the Facilities Committee will take up the remaining items on the agenda.

6. Discussion and Approval for Revised Budget Transfer of \$55,000 for Park View Storm Water Project
7. Discussion 2014 Departmental Budget
8. Director Report on Department Operations
9. Suggestions for Items for the Next Meeting Agenda
10. Set next meeting date and time
11. Adjourn

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: 236-4888