Mark Harris, County Executive Doug Gieryn, Health Officer/Director

Office Hours: M-F 8:00am-4:00pm

Toll-Free: 800-250-3110 Fax: 920-232-3370

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## **BOARD OF HEALTH MEETING AGENDA**

May 20<sup>th</sup>, 2014 @ 5:45 P.M. County Courthouse - 4<sup>th</sup> Floor Courtroom Chambers

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes
- 4. Public Comment Period
- 5. Business:
  - a. Convert Temporary Health Educator Position to Regular Part-time vote
- 6. Next Meeting:
- 7. Board of Health Reports
- 8. Adjournment

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.

Phone Number: 236-4888