



Executive Committee
6:30 P.M.– Thursday, October 24, 2013
Coughlin Center
625 E. County Road Y
Oshkosh, WI

AGENDA

- 1. Call to Order: President Connie Anderson**
- 2. Roll Call**
- 3. Review & Approval of Agenda**
- *4. Review & Approval of Meeting Minutes from September 26, 2013**
- 5. Review & Approval of Application for Funds**
 - **Homeless Grant**
 - **Work-N-Wheels Grant**
- 6. Other Business/Announcements**
- 7. Adjournment -**
*Denotes Enclosures

Please call or email Linda Wheeler

(Ext. 3516) at

922-7760 or 1-800-631-7760

lindaw@advocap.org

by Noon on Tuesday, October 22, 2013

to advise if you *can* or *cannot attend*

THANK YOU